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ESSAY-Test 2 निबन्ध-परिक्षा 2 CSE 2024

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : YASHVI JAIN

Next IAS Roll No. : GSPM24A19148 Phone No. :

Test Code → TC- 062 Date of Examination :

Exam Centre : Old Rajinder Nagar Jaipur Prayagraj Online

निरीक्षक के हस्ताक्षर
Invigilator's Signature

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प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	विद्यमान विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other examinees-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



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खण्ड-A / Section-A

- Q.1 The function of education is to teach one to think intensively and to think critically.
शिक्षा का कार्य व्यक्ति को गहनता और आलोचनात्मक ढंग से सोचना सिखाना है।
- Q.2 Life is what happens when you're busy making other plans.
जब आप अन्य योजनाएँ बनाने में व्यस्त होते हैं, तब जो घटित होता है, वही जीवन है।
- Q.3 The heaviest penalty for declining to rule is to be ruled by someone inferior.
शासन करने से इनकार करने की सबसे बड़ी सजा किसी निम्नतर व्यक्ति द्वारा शासित होना है।
- Q.4 Competition is the law of the jungle, but cooperation is the law of civilization.
प्रतिस्पर्धा, जंगल का कानून है और सहयोग, सभ्यता का कानून है।

(4) COMPETITION IS THE LAW OF THE JUNGLE, BUT COOPERATION IS THE LAW OF THE CIVILIZATION

It was in 1947, that Indian Independence Act was enacted leading to the partition of India and creation of 2 separate nations took place. Fast forwarding to 78 years later, India on one hand has set to become the fastest growing economy in the world and the country with the 5th highest GDP. It has prospered in every field ranging from technology to

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education to agriculture. With the collective efforts and cooperation amongst every citizen of the country it became the largest democracy and has become a prominent name in the global sphere.

On the other hand, Pakistan is still struggling to achieve economic & political stability in the country. Despite receiving the major share of fertile lands, trade routes and water ways after partition, it failed to cooperate & the competition among the citizens as well as the political & military powers has given rise to widespread discontent in the country. It has led to increased crime rates, terrorism and loss of international support & widespread

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emigration from the country.

cooperation hence has proven to be the law of civilisations and competition that of the jungles.

The need for cooperation is necessary for civilisations as they arouse a sense of trust amongst its members as well as ensure prosperity and growth. The early vedic times were prosperous times in India due to absence of varna systems and absence of derogatory practises against women leading to a society based on respect and cooperation amongst its members.

at the same time, competition is the law of the jungle due to the nature of its inhabitants. According to Charles Darwin, animals function

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on the law of natural selection which follows the principle of "survival of the fittest" and hence animals need to engage in competition to survive. In jungles there is always a prey and a predator. Hence, survival, hunger and reproductive instincts make competition the law of the jungle.

COMPETITION vs COOPERATION

Since historical times, we have observed the prosperity that cooperation has brought. Akbar through ensuring cooperation between hindus and the muslims through acts like abolition of Jazya ensued rule over a prosperous empire.

On the other hand, the greed of power or wealth or the instinct of survival or preying on the weak

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has caused mass destruction and death with survival of only one. Kalinga war caused the death of more than 140,000 soldiers. "There is no true victory in war as both the sides lose".

Gandhiji rightly said that "if we aren't practicing peace & cooperation, we are nothing short of savages".

whether it be the cooperation among family members or between nations, it has always yielded constructive results which can be seen through multi-lateral groupings like G20, ASEAN, BIMSTEC among others whereas competition has ensured devastation such as the mass genocide of the Jews.

Moreover, ~~now~~ there is also need to live in harmony with the environment & strive for

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its successful conservation to ensure it cooperates with us.

Going forward, there is need to let go of violence against women and the vulnerable & marginalised sections and ensure their inclusivity in the society for the holistic development of this civilization.

Bridge the divide between the urban-rural and rich and poor so the competition for basics could be transformed into the beneficial relation for all.

So, despite knowing how important it's to cooperate, Why are we still hesitant to do so? maybe it's because of in lieu of thinking

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about ~~ourselves~~ selfish interests first and need for instant gratification. or maybe it's due to the feeling of envy, envy or vengeance which drives us to compete when we see ourselves in positions of relative deprivation.

Also, the actor observer bias of blaming our conditions on other or learned helplessness where we accept our deplorable conditions drive us towards the unwillingness to cooperate. Scarcity of resources and dearth of adequate opportunities could be another condition. Increase in cybercrime by 24%. according to the NCRB data indicate the same.

THE FLIP SIDE OF COOPERATION & COMPETITION

We cannot consider all competition as bad and all cooperation as good. Some amount of competition is

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sometimes necessary to avoid stagnation and move forward. Competition in sports improves international relations like Olympics. Competition in schools enhance hardworking performance to ensure better marks & better placements. Competition in the politics is necessary to ensure democracy & avoid dictatorship.

Therefore competition in a healthy spirit could play an elemental role in fostering cooperation in the long run. We have seen this in formation of coalition governments as well as in cricket IPL matches where members of different countries play together.

at the same time, it has been seen that even jungle have elements of cooperation which makes it a fully functioning ecosystem.

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The trees providing a habitat to various animals and organisms, mutualistic relationships shared between fungus and plants & jingus providing various resources for survival in terms of shelter, food & water. All this wouldn't be possible purely due to the presence of competition, hence, cooperation is necessary.

However, is all cooperation constructive? ~~Some think so.~~ If cooperation between two entities is for purpose of causing harm to someone, then it cannot be termed as good. The cooperation between the Allies and the Central powers led to World War I. Political nexus ~~and~~ leads to minimization of politics and erosion of democracy. Cooperation between various capitalists and industrialists have ensured

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climate change and global warming
 Hence, what is needed at this
 hour is cooperation with good
 intentions and a healthy, positive
 competition to ensure the growth
 of our civilization and ensure
 the prevention of it turning into
 a civilization of animals & savages.

This brings us to the
 issue of how to foster the same?
 we need to start from the first
elements of socialization i.e. school
 and family to ensure inculcation
 of values such as team work,
tolerance, patience & friendliness.

One should strive to imbibe
 the values of fraternity, unity
 and integrity as mentioned in

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the constitution as these are our responsibility towards the nation.

Further more, introspection regarding our values, beliefs and attitudes would give an insight on the type of human beings that we ~~are~~ are and focus on our shortcomings as well as achieve appreciate our achievements.

lastly, measures by government and members of the society should insure equality among each member of society in terms of respect and opportunities as well as distribution of resources. The philosophy of Gautam Buddha should be upheld which emphasises on middle path and moderation in all spheres of life & being generous in sharing the excess.

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In Charles Darwin poem he says
"It was the best of times, it was
the worst of times" talking about
challenges that each one has to
face. India, has its own set of
challenges in terms of poverty &
employment but it's only with
mutual cooperation that it
could become the largest economy
and it's with the same ^{spirit} that it
aims to achieve the goal of
Viksit Bharat by 2047 / Amanirbhar
Bharat which is a mission
in eventually achieving the goal
of Viksit Bharat by 2047.

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खण्ड-B / Section-B

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- Q.5 Not everything that is faced can be changed, but nothing can be changed until it is faced.
सामना की जाने वाली हर चीज को परिवर्तित नहीं किया जा सकता, किंतु जब तक सामना न किया जाए, तब तक कुछ भी बदला नहीं जा सकता।
- Q.6 The road to success and the road to failure are almost exactly the same.
सफलता की राह और असफलता का मार्ग लगभग एक ही है।
- Q.7 To be or not to be, that is the question.
होना या न होना, यही प्रश्न है।
- Q.8 Wisdom is to live in tune with the mode of the changing world.
बुद्धिमानी बदलती दुनिया के साथ तालमेल बिठाकर जीने में ही है।

"The road to success and the road to failure are exactly the almost exactly the same."

J.K. Rowling, the world famous author of the book series "Harry Potter" saw a long path of struggles before reaching success.

A single mother, after quitting her job began her pursuit of dream of becoming an author. Moving from one publishing house

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to the next, she was rejected by 12 of them. Even though struggling to make ends meet, she did not give up, she persevered and in her next attempt, got the publishing deal.

She didn't only write 7 of the most successful novels but they also gave rise to the most wonderful, cinematic and magical experience of the Harry Potter movies which made a major part of each of our childhood.

Thusby, the path to success and to failure are ALMOST exactly the same, but it's that "almost".

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that makes all the difference in the final outcome. It was the patience and will to succeed that changed J.K. Rowling's career path forever from failure to success.

FAILURE & SUCCESS: TWO SIDES OF THE SAME COIN

Each one of us are on a journey of life with our own goals and set of expectations from ourselves. Initially, we all are willing to put in the efforts but it's the efforts on the subsequent parts of the journey that determine our outcomes. Both India and Pakistan started from the same point on the same path but it was the efforts of each which led to India becoming the 5th largest economy & Pakistan still struggling for independence stability.

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The paths might be the same but it's our attitude which would determine the result. Positive attitudes are a step towards success as it inculcates optimism and provides the ability to see the silver lining in every situation. On the other hand, negative attitudes foster pessimism driving us to give up. Our para-olympic champions are examples of the same will power, whereas there are others with disabilities who lose the will to live.

Furthermore, success and failure provide the judgement of the character of a man. As Aristotle also ^{mentioned} asks in *Nicomachean Ethics* "what is good of a man?" This question seeks to answer the essential qualities that determine success or failure of one. The determination to finish

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what you started or grew up in between.

Hence, success & failure are both a part & parcel of our lives which act as greatest teachers. One should learn humility even after achieving success, the quality displayed by E. Sreedharan, the deho man of India. On the other hand, one should learn unwillingness to give up and resilience in face of failure. MS Dhoni or not initially making it to the cricket team displayed the same.

Now, this arises the question that what would ensure success on the path? "Try, try and try again till you succeed", is a quote we have heard since childhood & those who are able to apply it develop a spirit of never giving up. Pooja, a 13

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year old became the youngest to climb Mount Everest despite all the difficulties.

Furthermore, intrinsic motivation i.e. motivation arising from self-fulfillment our extrinsic motivation based only on external rewards inculcates a life long industrious attitude. Vineeta Singh, CEO of L'Oréal Cosmetics through her want of pursuing herself exemplifies the same.

moving on, the support from our friends and family acts as drivers of success. It inculcates self belief & confidence. This develops our ability to take hard decisions in our life. Like Robert Frost also mentioned in his poem "I took the road less travelled by and that has made all the difference".

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The opening up of Indian economy after 1991 crisis and the LPG reforms made all the difference that India need for transforming transitioning from failure to success.

Despite all this, failures are inevitable in life. The path that is leading to success would sometimes lead to failure also. These can arise when one indulges in self doubt and our desires & need for instant gratification cloud the ultimate path to success. Absorbed in all this we ~~fail~~ to see the bigger picture that is our goal. In Ramayan, Kaikeyi's own desires led to Lord Rama's 14 year exile. In other times, there are obstacles that misguide us and

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cloud our judgements. Greed for money leads to corruption unraveling the path toward public welfare.

Moreover, sometimes we fail to listen to our inner voice and start doubting our own capability. We will to give up our powers the determination of success. Karna in Mahabharata, one of the strongest fighters, lost the will to fight listening to the fake news of his son's death leading to his own demise.

"It was the best of times, it was the worst of times. It was winter of darkness, it was the summer of hope" - Charles Dickens.

One needs to learn from their failures and not stop in their path. Failures are said to be one's greatest teachers. Thomas Alva

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Edison on the success of inventing the light bulb in the 1000th attempt said "I didn't fail a 1000 times but I learnt a 1000 ways that didn't work". Hence, how one approaches the failures in path is the ultimate determinator of success.

Developing the ability to bounce back from adversities and showing resilience is the first to develop the right attitude towards challenges & adversities in life. In the movie "Soorai Petru", Captain Gopinath single handedly assured the success of Deccan Airways despite multiple failures.

Therefore, one needs to learn from the failures and not turn bitter or lose hope. Grass appears

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greener on the other side, so we should learn to not compare our failures of admissions to another's and should not develop jealousy or envy to success of others. Every individual is heading its own path of challenges and achievements which is a test of each one's character.

Just like J. K. Rowling & Thomas Alva Edison accepted their failures and continued on the same path towards success showing courage and dedication, we need to imitate similar qualities in ourselves.

Therefore, there is a need to understand that since the

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path to success & failure is exactly the same depending on our attitude, both of them go hand in hand.

Success doesnot come without failures and one might fail even after achieving success. Even after Hiroshima & Nagasaki bombings, Japan has emerged as one of the strongest economies of the 21st century and on the other hand Russia and Ukraine despite being prosperous nations have been on a path of mutual destruction.

In words of Swami Vivekananda,
"Every work of success has to go through multiple failures & challenges, only those who persevere would see the light in the end".

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hence indiscipline, patience and compassion are the most important virtues separating causing the divergence of paths the same path to success and failure. At every point in our lives, we are just standing at the junction of the divergence waiting to determine our ultimate path towards success or failure.
