

NEXT IAS

ESSAY-Test 2 निबन्ध-परिक्षा 2 CSE 2024

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Shakti Dubey

Name of Candidate :

Next IAS Roll No. : EC24ON023 Phone No. :

Test Code → TC- 062 Date of Examination : 19/AUGUST/24

Exam Centre : Old Rajinder Nagar ☐ Jaipur ☐ Prayagraj ☐ Online ☒

निरीक्षक के हस्ताक्षर
Invigilator's Signature

कार्यालय के प्रयोग हेतु
For Office Use



Student's Queries for the Evaluator (If any write them below)

Evaluator's response



प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other examinees-

Front Runner	Achiever	Aspirant

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



खण्ड-A / Section-A

- Q.1** The function of education is to teach one to think intensively and to think critically.
शिक्षा का कार्य व्यक्ति को गहनता और आलोचनात्मक ढंग से सोचना सिखाना है।
- Q.2** Life is what happens when you're busy making other plans.
जब आप अन्य योजनाएँ बनाने में व्यस्त होते हैं, तब जो घटित होता है, वही जीवन है।
- Q.3** The heaviest penalty for declining to rule is to be ruled by someone inferior.
शासन करने से इनकार करने की सबसे बड़ी सजा किसी निम्नतर व्यक्ति द्वारा शासित होना है।
- Q.4** Competition is the law of the jungle, but cooperation is the law of civilization.
प्रतिस्पर्धा, जंगल का कानून है और सहयोग, सभ्यता का कानून है।

उम्मीदवारों को
इस भाग में
लिखना नया है।
Candidates
must not
write on
this margin

SECTION-A

03

The heaviest penalty for declining to rule is to be ruled by someone inferior.

American Revolution is the earliest revolution that the world has seen, which led to cascading effect inspiring revolutions across the world like - the French Revolution, Russian revolution, etc.

"No Taxation without Representation"

This slogan still holds relevance even in contemporary times, which was given by the Americans - signifying strength of collective wisdom and reminding British that power cannot be imposed, it must be earned.

while on the other hand - Asian and African countries remained colonies of British for centuries. The major reason was - Internal division, fractured power structure, lack of belief in self rule by these nation.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

The heaviest penalty that they had to pay for declining to govern themselves was to accept to be ruled by someone inferior i.e. a foreign nation that had no understanding of their culture, society or for that matter any knowledge about these colonies.

In this essay we will be looking at several dimensions - as to how declining to rule may cause harm to oneself. We will also look at the aspect of how it can lead to rule by inferior and how this can impact the person at individual level, societal level and even at national and international level.

Plato who is also known as Father of Political Philosophy has given the theory of Philosopher king in his book - The Republic.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

where he talks about the rule by a knowledgeable person - who according to him is a philosopher. He clearly states that when a man refuses to be ruled by a philosopher he might be ruled by someone inferior i.e., a Man of courage or man of appetite who according to him are subordinate to Man of knowledge.

This idea of Plato was based on his experiences in Athens - which was defeated in Peloponnesian war by sparta because of lack of a proper rule and this became one of the reasons for his antagonism towards Democracy.

Plato Justifies the Rule of Philosopher King through concept of Dialectics given by socrates. The principle of dialectics is based on soul-searching, continuously

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

introspecting and reflecting on one's actions and decision. This helps a man to achieve True knowledge, and the rule of knowledge is considered to be Supreme.

A Man is not just an individual rather he is a culmination of all the values, emotions, experiences, etc that he/she posses, and is therefore impacted by these factors as well. This shapes their decision-making power further influencing the value system of a society.

Today climate change has become one of the immediate threat to humankind.

According to IPCC 6th Assessment report - with current rate of development & mitigation effect - the global average temperature will rise by ~2°C by the end of

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

this century. The reason for this catastrophe is — "Man who chose to be governed by his desires & not by sustainability". Since the advent of Industrial Revolution countries have been in a race to achieve economic growth, gain profit while neglecting the environment.

Malala (Climate Activist) recently stated — "We must act as if our house is on fire, because it is". This clearly reflects that — In times to come man will have to pay the heaviest penalty because he declined to rule & chose to be ruled by someone inferior i.e., his desires.

This is how in different aspects of life man has suffered because of his nature to "decline to rule" and instead by guided by inferior motives.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Only write
question
number in
this margin

Recently a hoarding in Mumbai collapsed - killing almost 16 people on the spot and investigation revealed that the hoarding was stationed illeg-ally without proper clearance showing clear absence of corporate ethics as man chooses to be guided by his instinct of Profit and decline to live by his principles.

Today in the era of digital technology while life has become more easier and efficient - the threat of cyber-crime looms all over. Cyberattacks have been so frequent. According to an American cybersecurity firm - Resecurity :- 1830 mn Indians faced breach of data privacy as their personal data - including - Aadhar data, bank details, etc were compromised.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

If we ask ourselves the reason for such incidents - the answer is - because man chose deliberately to avoid being his own master & hence was guided by his personal motives.

This has crept into the political system as well - in the form of corruption, criminalisation of politics, etc. Here the lawbreakers are the new law makers

and this doesn't bother anyone because it has become so normal. This is the penalty we as a society are paying because we declined to choose self rule and hence are now ruled by someone inferior i.e. corrupt & criminal leaders.

Buddha's 5 Noble Truths have highlight human nature in a very subtle manner - He says - the world is

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

full of sufferings and the cause of
suffering is desire, ~~once~~ ^{once} we conquer
our desires - we liberate ourselves
from clutches of suffering and this
is possible through 8-fold pathway
which leads us to true knowledge
ie, Kaivalya Gyaan or Nirvaana.

Through philosophy - Buddha himself
highlight that when a man chooses to
decline to rule himself - his inferior
instincts become his masters & thus
become the cause of suffering

Today when we say that the
world is moving towards progression
- technologically, economically,
socially, etc. even at this time the
world is still witnessing chaos in
form of Russia-Ukraine crisis,

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

For Practice Purpose Only

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Israel-Ramam war, Iran-Pakistan conflict
Rise of aggressive Chinese diplomacy, etc
which has lead to negative conseque-
nces like- humanitarian crisis, death
of civilians, lack of regulations, use
of arms & ammunition, loss to property
& life, etc.

What could be the reason for such
sorry state of Affair? The reason is
that leaders these days are ruled
by inferior motives like National
interest over Global interest. They
are guided by animal instinct of
power & prestige and because of
this humanity continues to suffer.

To avoid such crisis man
must understand the consequence
of their action, they must rise above
their emotions & instincts and chose

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Only write
question
number in
this margin

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

to be his own master, be his own
ruler and avoid submitting to any
inferior desires.

Just like American rose under
their consciousness to revolt against British.
Africans & Indian united under the
leadership of Mahatma Gandhi to
raise their voice. Nations in African &
Asian continent chose to be their
own master. Indian demanded
swarajya leading to its independence
after years of colonial rule.

All it requires is consciousness
of their rights and liberties. Man
must understand the difference
between "what is their right &
what is the right thing to do"

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।Candidates
must not
write on
this margin.Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Just the way India chose to remain Non-aligned post Independence, through this India showed it's reluctance towards any inferior rule and rather opted for Self-Rule.

Despite foreign sanctions & pressure India continued it's Nuclear Tests not to harm any nation but to ensure it's External and internal security.

India through it's Nuclear Doctrine which is based on No-First Use policy, Credible minimum deterrence & second strike capabilities — has shown the world that "Self rule" need not be always guided by Self-Interest rather it has to be based on benoalent attitude towards the society along with being our own master.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin.

Specimen Booklet

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Thus, man must weigh all the options clearly before choosing to submit to their decision. Man, societies, nation must chose to rule themselves & be their own masters, because in absence of such positive attitude they will have to pay heavy penalties in form of rule by superior.

Through this entire debate Gandhi's idea of "swarajya" based on Truth and non-violence can act as our guiding light

खण्ड-B / Section-B

- Q.5** Not everything that is faced can be changed, but nothing can be changed until it is faced.
सामना की जाने वाली हर चीज को परिवर्तित नहीं किया जा सकता, किंतु जब तक सामना न किया जाए, तब तक कुछ भी बदला नहीं जा सकता।
- Q.6** The road to success and the road to failure are almost exactly the same.
सफलता की राह और असफलता का मार्ग लगभग एक ही है।
- Q.7** To be or not to be, that is the question.
होना या न होना, यही प्रश्न है।
- Q.8** Wisdom is to live in tune with the mode of the changing world.
बुद्धिमानी बदलती दुनिया के साथ तालमेल बिठाकर जीने में ही है।

उम्मीदवारों को
इस भाग में
लिखना नया है।
Candidates
must not
write on
this margin

इस हाशिए
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Only write
question
number in
this margin

SECTION-B

Q9

Wisdom is to live in tune with the changing world.

There is a prominent theory in evolutionary Biology that has been given by Charles Darwin which is known as

"Survival of the Fittest". This theory explains how evolution leads to establishment of stable communities on earth.

This theory clearly states that one who matches the pace of the evolution of nature survives & through ^{this} it explains why Giant Dinosaurs are extinct, it explains why appendix in our body is now a vestigial organ and thus supports the idea of progressive Evolution.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Not only in science, this concept holds true in every aspect of life. The real wisdom lies in tuning oneself with the changing world which helps us adapt better. But is it a perfect course of action in every situation?

In this Essay we will deal with ~~by~~ Thesis, antithesis and synthesis of the Given topic we will explore various social, political and economic dimensions to understand why Tuning in with the mode of changing world is desirable.

Further we will also touch upon the exception and try establish a balance in our understanding of the Given topic.

इस हाशिए
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

For Practice Purpose Only

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

CHANGE IS THE ONLY CONSTANT :-

Across time and space we have witnessed that everything around us is in a constant state of flux & is evolving be it nature, ideas, ideologies and even matter around us.

To stay relevant we must adapt with the changing dimension. Post-Independence India was left with mass poverty, shattered economic structure, hunger, famine, illiterate population and a fragile political system.

Based on the demand of time our leader chose Closed Economic model based on self-reliance to tackle the challenges. But India faced a setback in 1980s which

इस हाशिप में केवल प्रश्न संख्या लिखें।
Only write question number in this margin.

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को इस हाशिप में नहीं लिखना चाहिए।
Candidates must not write on this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

culminated into a BoP Crisis and led to opening up of the economy. India undertook - LPG reforms based on capitalist model which was not in line with our earlier stand, but definitely in tune with changing world order.

After collapse of USSR and the end of cold war - 'Capitalism' emerged as a Global Ideology based on concepts like - Privatisation, liberal economy, fast paced Globalisation, etc ~~to~~ and therefore to progress India had to strengthen itself through economic changes.

CHANGE, GROW, EVOLVE :-

Any idea is not constant, its relevance is always contextual

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

depending on the time, culture and society it is placed into. The slogan given by our former PM - Lal Bahadur Shastri i.e., "Jai Jawan, Jai Kisan"

has underwent evolution to expand its dimension to further include Jai Vigyan & Jai Anusandhan

This perfectly reflects the evolving demand that India had to fulfil - from earlier focus on Defence (National Security) & Nutrition (Food Security) to now shifting towards Science and Technology and growing significance of Research and Development.

The true wisdom lies in understanding the emerging challenges and shaping oneself

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

to adapt to the new realities.

SHIP IN THE HARBOUR IS SAFE ∴

There is a famous quote that - "ship in the harbour is safe, but that's not where it's supposed to be" — Adapting to change at times can be against our comfort but that is the right thing to do — to move away from stagnant past & create a vibrant future

India's policy towards China post-Independence was based on "Benevolence" and was driven by ideas like "Hindi Chinni Bhai Bhai". But with aggressive rise of China, especially against India through its policies like string of pearls, disturbance at borders, etc has

इस हाशिए
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

forced India to be proactive instead of reactive towards China. As S. Jaishankar in his book "The India Way" states that "India will engage with China from a position of strength".

These PS have decision are shaped and the true wisdom lies in adapting to the changing realities.

YOU DO NOT STEP IN THE SAME RIVER TWICE

The quote correctly sums up that nothing in this world is permanent, everything we see is a transient reality and it keeps evolving with time and space.

The best example in this case is The Indian Constitution - which has been regarded as a living document because of its ability to mould itself with changing realities.

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Specimen Booklet

Only write
question
number in
this margin

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

In this regard Supreme Court of India has played an instrumental role in safeguarding our organic document. The spirit of evolution along with ensuring the stability of our Basic Structure - The Court has went for progressive interpretation of various provision

The most prominent in this case is the interpretation of Article 21 - i.e., Right to life. From Ak Gopalan Case to Maneka Gandhi Case and further from K.S. Puttaswamy Judgement till the NALSA Judgement, the court has ensured that India lives in tune with the changing world along with standing firm on its basic

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

principles.

THE NEW WORLD ORDER: ROADBLOCKS AND CHALLENGES

The world today is moving forward in several arenas like - technology, space, economy, etc but still the women across globe face issues like sexual harassment at workplace, domestic violence, mental abuse, and so much more.

The world still is trapped in power politics, and is guided by personal motives - we see emerging issues like climate change, Terrorism, cybercrime, etc. With changing situation the world need to fast pace its evolution

The major roadblocks are the "old power structure" between

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

men and women, rich and poor,
developed and developing, global
North & Global South that hinders
cooperation

We need a reset to ensure
that the challenges we face are
not just overlooked rather dealt
with collaborative effort to ensure
that we are in tune with the
changing demand.

IS CHANGE ALWAYS DESIRABLE?

We consider evolution not only
necessary but also natural, however
certain values still form the base of
Humanity and must continue without
change.

Values like - Sustainability,
Peaceful coexistence, non-violence,

इस हाशिप
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाशिप में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Benevolence, Empathy, etc must continue to guide our actions. These are timeless ~~wisdom~~ virtues that don't change, rather must be carried forward. Especially in today's world where humanitarian crisis is getting so real.

Today in the age of nuclear weapons, emerging technological threats, climate induced disasters, volatile economic situation, the time tested value of "Vasudeva Kutumbakam" still holds significance.

CONTINUITY AND CHANGE

Thus, a proper balance must be ensured in order to uphold universal values that are must

इस हाथिए
में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

Specimen Booklet

UPSC

For Practice Purpose Only

उम्मीदवारों को
इस हाथिए में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

for a peaceful world

Despite challenges India has
always stuck to its ancient
principle which can be seen
through its initiative like the
Vaccine Maitri program during
COVID-19, and at the same time
has evolved from being a slave
of British colony to a master of its
own destiny.

Thus, there is a uniqueness in
a blend of both. We as humans
must be ready to step out and
ensure desirable changes as the
change leads towards lesser
contradiction and more stability.