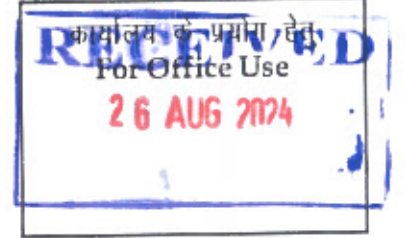


NEXT IAS

banpobhar-2024

ESSAY-Test 5
निबन्ध-परिक्षा 5
CSE 2024

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours



अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate :	Panchal Smit Hasmukhbhai		
Next IAS Roll No. :	GSPM23BI2182	Phone No. :	
Test Code → TC-	065	Date of Examination :	26/08/24
Exam Centre :	Old Rajinder Nagar ☒	Jaipur ☐	Prayagraj ☐
		Online	☐

निरीक्षक के हस्ताक्षर
Invigilator's Signature

कार्यालय के प्रयोग हेतु
For Office Use



Student's Queries for the Evaluator (if any write them below)

Evaluator's response



प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other examinees-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	Exemplary	Good	Average	Needs Improvement
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



खण्ड-A/ Section-A

उम्मीदवारों को
इस भाग में
लिखना नहीं है।
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this margin

- Q.1 Procrastination is like taking a loan, enjoy it only till you have to pay the bill.
तालमटोल करना कर्ज लेने जैसा है, इसका आनंद तब तक ही लें, जब तक आपको बिल का भुगतान न करना पड़े।
- Q.2 The India way, especially now, would be more of a shaper or decider rather than just be an abstainer.
भारत का तरीका, विशेष रूप से अब, केवल बचने वाले के बजाय एक आकार देने वाला या निर्णायक बनने वाला होगा।
- Q.3 Space, the fascination, the lure and the challenges.
अंतरिक्ष: आकर्षण, प्रलोभन और चुनौतियाँ।
- Q.4 We may brave human laws but can not resist natural laws.
हम मानवीय कानूनों का साहसपूर्वक सामना कर सकते हैं, लेकिन प्राकृतिक कानूनों का विरोध नहीं कर सकते।

① Procrastination . . .

" The Biggest sin of a human
is to be lazy and inability
to see far " - Mahatma
Gandhi.

Harshad Mehta, a
name known to every lips
in India in the era of
90s. A sharemarket king,
a big bull, one who can
make money out of empty
space. While his sharemarket

Prowess earned him a billion dollar fortune. One act of him not able to be upright shattered the whole empire.

Harshad was playing a gamble over his death. He was using money of state bank of India, without complying with proper norms.

His younger brother, always reminded Harshad to comply the rules, to come clear on the Account. However Harshad

kept on ignoring the warning.

he sustained the unethical practise. enjoying the fruit

of procrastination, only to

get caught and There

occurs end of Harshad Mehta

Empire.

The Above Anecdote, summarizes the human tendency of procrastination. The inability to see the far reaching consequences. In this essay, we will try to analyze as to What is procrastination, Why do people do it, What are the grave implications and How one can win over it.

Firstly, let us understand the menace of procrastination. Procrastination can be termed as 'Race to bottom'. It is like driving your life's car on

the road which has a
deadly dead end in the
valley of failure.

Procrastination is
a transcendental problem.
A problem cutting across
time and space. It finds
its mention into ancient
scriptures of vedas, to
medieval literature to
the modern era e-Books.

Buddha, while
explaining why there is
pain in the world, describe
that desire as the root.
However, he also explains
that one who keeps on
avoiding his task to gain

pleasure is bound to fail.

In Ancient Greece, Socrates while describing human sins, points out inability to work as biggest sin. Plato in his book 'Republic' describes such people as Man of Bronze, those who do not have control of their senses.

In Modern times, Mahatma Gandhi, Swami Vivekananda, Aurobindo Ghosh, Dayananda Saraswati, all have upheld that procrastination is enemy of person.

The bigger question comes as to why one does so? Why do we procrastinate?

There can be various reasons to procrastination.

First among those is Ignorance, inability to act despite knowing the consequence.

In current world order, despite having knowledge that world is under grave threat of climate change and there is need to arrest temperature rise below 2°C, still the countries have adopted an ignorant stance. All are ready to bear the short term fruits but none is ready to put in work for long term.

Similarly at National Level, frequent

economic surveys have found out that Fiscal deficit need to be reduced. The N.K. Singh panel warned of economic crisis, yet the budgetary allocation seems very pessimistic in this regard.

Another reason for procrastination can be too much indulgence into sense satisfying that makes one incapable to work.

In the era of Infodemic, and adrenaline rush, All that a teenager is looking for is constant information feeds. With advent of social media tools like Instagram, Facebook, Snapchat, More and

more people have come under "the empire of likes, comments and shares."

Psychologists have termed this tendency of social media addiction as "Instant Gratification" ~~too~~ and result of Fear of Missing Out (FOMO).

Beside this, mere laziness, pessimistic mindset, not able to enjoy mundane world are some of the reasons.

Killing the demon of procrastination require sheer will. Now that we know the reasons and implications, it is clear that procrastination is a mere

loan. We might feel it is our asset, but it works exactly opposite to our interest.

The key to end procrastination has been given by Gandhiji. He terms 'Temperance' as key. The ability to control ones senses, emotions, is necessary.

Another step which helps, is to get knowledge of consequences of inaction. For e.g. When Government of India, realized the importance of giving women political representation, it woke up from slumber and adopted 106th Constitutional Amendment.

Procrastination has far reaching implication. We shall not limit to an individual. As such people combined makes, lazy society and consequently an ignorant nation. Plato and Aristotle called that 'A state is an Individual writ large'.

Thus, to see the implication of the procrastination in wholesome manner can act as a deterrant to the tendency.

Procrastination is like time bomb, we hear the ticking of clock, yet all we have done is

Close the ears and just
live in the moment ignoring
the probable hazard. It
is sin to turn blind eye
towards meaningful things.

One thing turns
out to be sure that just
like world is facing
triple planetary crisis, Individual
too is facing a triple
conscience crisis in the
form Greed, Ignorance
and biggest of them all
procrastination.

An vigilant and
proactive individuals
make an upright and
enlightened society and

such societies turn into
vibrant and fulfilling
nation and Thus, creating
world a better place.

Procrastination in any
form small or large,
today or tomorrow, is
a sin to a human beings.

उम्मीदवादी को
इस मार्ग में
लिखना पना है।
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खण्ड-B / Section-B

- Q.5 Truth is a trek of faith.
सत्य विश्वास का मार्ग है।
- Q.6 Darkness is nothing, but only absence of light.
अन्धकार कुछ नहीं, केवल प्रकाश का अभाव है।
- Q.7 An eye for an eye only ends up making the whole world blind.
आँख के बदले आँख का अर्थ है, पूरे विश्व को अंधा बनाना।
- Q.8 Life is not about finding yourself, it is about creating yourself.
जीवन स्वयं को खोजने के बारे में नहीं है, यह स्वयं को बनाने के बारे में है।

Darkness is nothing, but only
absence of light.

5th century B.C.

Lumbini and surrounding
Mahayanapadae were under
the state of moral crisis.
The situations were such
that people were neckdown
inside the quagmire of
blind faith, unscientific
rituals and Inhuman nature
of sacrifice. The era can

termed a period of Darknes.
But At the same time,
a k young king siddhartha
decided to break open
the unscientific and
irrational nature of poactice.
The 'Buddha', turned from
siddharth, became the
torchbearer of Light. The
light, here signifies Enlighten-
ment. He exposed the
hollow profile of such rituals,
and practice. He instilled
in the people, a spirit of
inquiring and rationale.

Above anecdote,
highlight the importance
of light and moreover it

brings out the short lived
nature of darkness. In this
essay, we shall try to
understand the darkness and
light relationship.

Entire human
history ~~is~~ signifies nothing
but, triumph of Light
over darkness. Whether it
is buddha winning over
social evils, or Mahatma
Gandhi winning against
dark british rule, all
signify the upperhand of
light over darkness.

One may
understand, Darkness as
mere absence of light.
Absence of light can be

understood as absence of
reason, absence of courage,
absence of critical thinking,
or absence of harbingers
to change.

In the Absence
of enlightened person like
Raja Ram Mohan roy, women
were living under darkneess.
The Sati pratha made the
life of women living hell.
It was only when light
entered, the evil could
get destroyed. There is
a proverb that says
"Light is best disinfectant"
i.e. light is best cure
to pest and infections.

Another understanding of darkness can be existence of dark practices, dark rituals and social evils. e.g. Caste system has been called as dark spot of Indian society. Treating an individual unequally just because of birth in particular caste, shows the darkness of practise. The torchbearers of reason like Jyotirao phule, Baba saheb Ambedkar, objected over the practise and provided level playing field to lower caste people.

The light or enlightenment has an "Intrinsic value". ~~A~~. It has

transformative power. It was the power of light that "Chand-Ashoka" could be turned into Dharma Ashoka". It was the power of light that a jungle wanderer "Valiya" became, the great writer of Ramayan, "Valmiki Rishi". And same light turned a mad boy into world renowned "Kalidasa".

The light has various manifestations. The light can be in form of Individual like Budha, Mahavira, Rajaram Mohan Roy, Ishwar-chandra vidyasagar, Martin Luther

king Jr., Abraham Lincoln etc.

On broadening the understanding of Light, one may come across various facets of it.

Light can be in terms of Legislation.
for e.g. The Anti Slavery Act, of USA ended the age old dark practice of slavery.

An Institution can also be the source of Light. The Supreme court of India, has played significant role in silent revolution of country. Through judgements like shahbano case, Young lawyers association case, Supreme court has become torchbearer of Light.

Besides above,
The Education, knowledge,
or "Vidya" is an eternal
source of wisdom and
enlightenment. It provides
an individual ability to see
the world correctly and also.
One educated man can
uplift his whole community.
Dr. B.R. Ambedkar is best
example of wisdom personified.

Enlightenment
provides necessary faculty
to person to stand for
justice. As it is rightly
said that

"All it takes for Evil to
win, is for Good men
to do nothing"
Light wakes up an individual

from slumber.

The quality of light is renowned, praised and promoted across the world. It has found relevance in all the times and places, current world scenario is not less relevant. The world has been fighting various darkness like climate change, terrorism, War, Money laundering, climate injustice. All these require light in form of climate action, anti terror organization, countermoney laundering agency and climate Justice.

The upanishads

have frequently pronounced the need to go towards life. The following verse signifies it:-

"Asatoma Jyotirgamaya,
Tamasoma Sadgamya"

(From darkness, guide
me towards light and
from bad qualities to
Good qualities)

In the verse
of "Geeta": "Yada Yada hi
dharmasya..." Shree Krishna
highlight that whenever
there is darkness, I
will come as light.

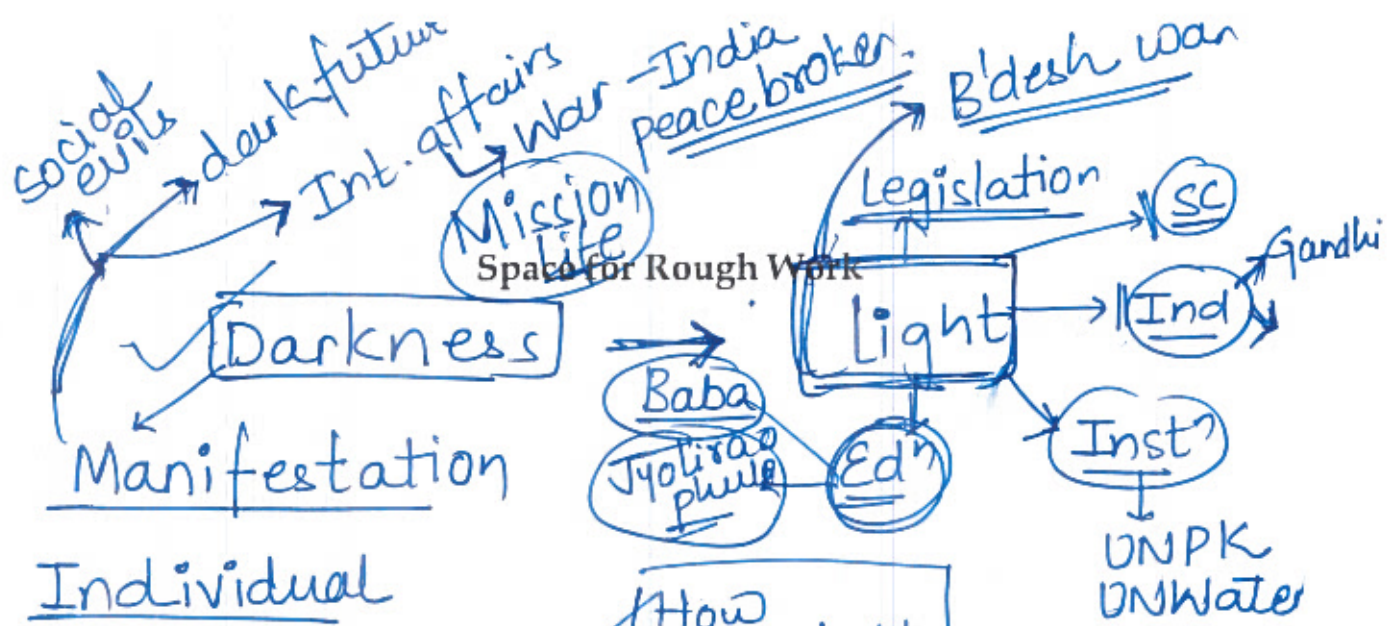
The World, to
be a better place, require
enlightened individuals.
As awakened and wise
people turn into a rational

society and create a
enlightened world constantly
fighting the darkness and
spreading the truth, the light
and the wisdom.

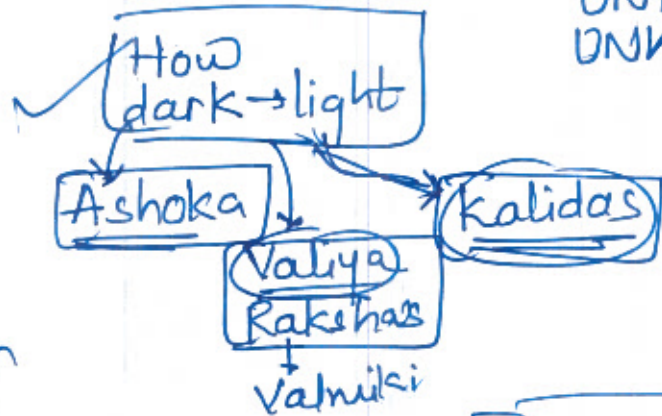
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इस भाग में
लिखना नहीं है।
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Buddha
↓
Torchbearer

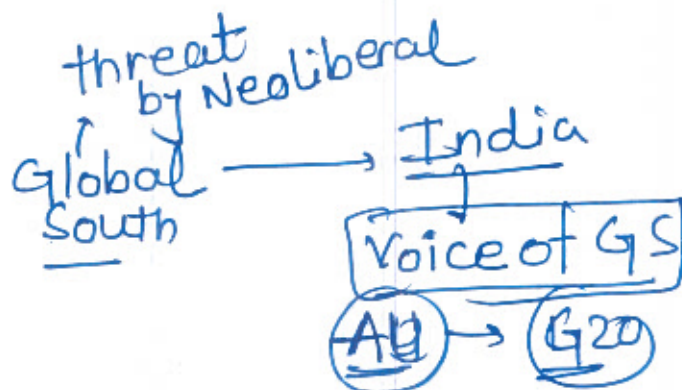


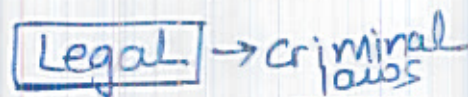
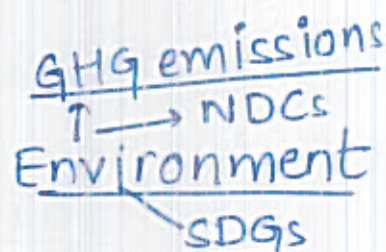
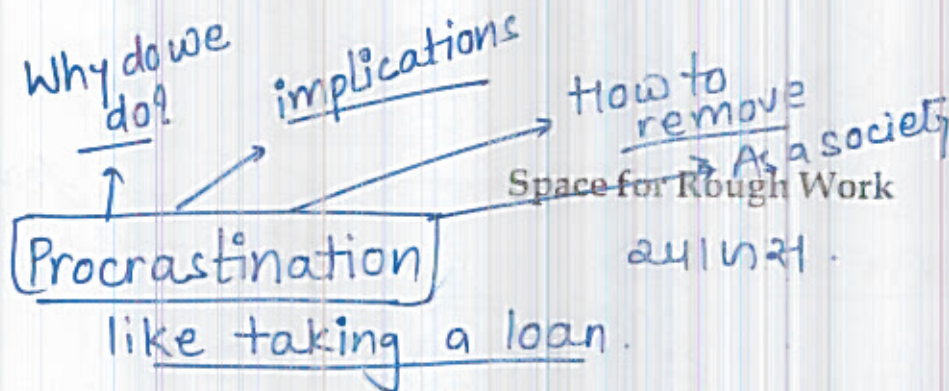
Ancient → Medieval

buddha
Mahavir
Ashoka
↓
Chand Ashoka
to
dharma
Ashoka

Modern
↓
Ram mohan
Vivekanand.
M. Gandhi
Ambedkar.

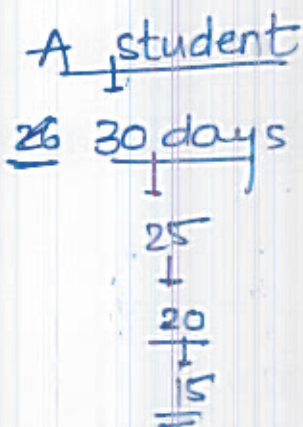
Four Cardinal Truth
↓
Sabham dukkam





one shall Not limit Pro. to Indiv. level alone

Procr. Has Societal and int.



Harshad Mehta

story