



NEXT IAS

ESSAY-Test 2 निबन्ध-परिक्षा 2 CSE 2024

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

GSPMB12182

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : Panchal Swit Hasmukhbhai

Next IAS Roll No. : GSP123B12182

Phone No. :

Test Code → TC- 0 6 2

Date of Examination : 20/07/24

Exam Centre : Old Rajinder Nagar ☒

Jaipur ☐

Prayagraj ☐

Online ☐

निरीक्षक के हस्ताक्षर
Invigilator's Signature

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Student's Queries for the Evaluator (if any write them below)

Evaluator's response

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other examinees-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				

खण्ड-A / Section-A

- Q.1 The function of education is to teach one to think intensively and to think critically.
शिक्षा का कार्य व्यक्ति को गहनता और आलोचनात्मक ढंग से सोचना सिखाना है।
- Q.2 Life is what happens when you're busy making other plans.
जब आप अन्य योजनाएँ बनाने में व्यस्त होते हैं, तब जो घटित होता है, वही जीवन है।
- Q.3 The heaviest penalty for declining to rule is to be ruled by someone inferior.
शासन करने से इनकार करने की सबसे बड़ी सजा किसी निम्नतर व्यक्ति द्वारा शासित होना है।
- Q.4 Competition is the law of the jungle, but cooperation is the law of civilization.
प्रतिस्पर्धा, जंगल का कानून है और सहयोग, सभ्यता का कानून है।

The heaviest penalty for declining to rule is to be ruled by someone inferior.

The constitution of India begins its PREAMBLE by the words "We the PEOPLE of having solemnly resolve to constitute India into sovereign, secular, Democratic, Republic, Nation." It shows the spirit and hope shown to the wisdom of mass of India to constitute a Healthy, Wealthy India, A democratic Nation.

Lucian pye says that we live in the Age of Democracy and also the Age of

democratic confusion, as people have not realized the essence of power of democracy and power of their voice. It has been a universal consensus that democracy is best form of government, a Government for the people, by the people and of the people. but is it really the case? Let's take a look at story of Rayu and his friends.

Rayu and his friends live in a small colony of their community, resembles the slum area of modern day. They work in a construction site. They have a situation that 'Earn a day, Eat a day'. Daily labourers, devoid of any amenities and facilities. When there is Election around the corner, two candidate come to the colony with their set of Agenda. One showing optimistic insight it what their future can be by voting for

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development, Education, Health. He shows a flowery picture as to how their situations can be overturned. On the other hand, the other candidate, offers free clothes, free food for a month and under the table some amount to vote. Without a doubt in mind, Raju and his friends voted for the later candidate. But they voted for was to be ruled under corrupt, and inferior people.

The Above story highlight the story of millions who choose their stomach over future of children. In this essay, we will delve into the question that what happens when you decline to rule. Whether rule is only political, what are the reasons for decline.

The first question that comes to mind is What happens when one declines to rule? Does that make any difference? Doesn't the world

remains same?

When one refuses to rule and start living under the undeserved, what he refuses is life, freedom, dignity and Liberty. He refuses the opportunity to drive the factors driving his life. He refuses to speak up against the wrong, to speak up against injustice. As rightly said,

"All It takes Evil to triumph, is for Good men to be silent"

The term 'Rule' is not to be confined to mere political rule only. The meaning includes multiple sphere, social, political and Economic.

Socially, When we see something wrong, undignified and yet choose to remain silent is nothing but to be ruled by immorals. For centuries, Societies across the world have, under the

patriarchal baggage, subordinated, exploited and humiliated the women. Women has been exposed to harsh living conditions confined in the "four walls of the house". Women ~~are~~ are objectified. Not treated equally to the men. Under the rule of hypocrit patriarchs, this is the condition of women. It takes courage and wisdom to spark a war against them. People like Jyotiba phule, carole petman, Betty friedon, Judith butler, rose to revolt and refused to the patriarchal bargain, thus, women's emancipation began. It was the conscious choice of "Not declining to rule" that improved the conditions.

The case can be applied to pre independent Dalit community. They were exposed to ~~the~~ inhuman practice based on "purity and pollution". Until Babasaheb Ambedkar chose to revolt against such treatment,

Dalits chose^{not} to be ruled by. It was by not abiding to parochial Brahmin standards and notion of 'All humans are born equal' they chose to decline the rule, and started writing their destiny.

When Indians were exposed to heavy penalties of unethical British Raj, it was a situation of utter pain. A situation of Drain of Wealth, British Raj perished India Economically, socially and politically. Economically, our Artisans were perished, Indian handicraft destroyed, cotton-textile industry boom busted, Commercializing agriculture and ruralization of India were the effect. It created artificial fault lines on religion, caste and region basis to break solidarity. Yet it took 2 more than 150 years when, Gandhi decided to change the faith destiny of India and lend independence to people by declining rule to British.

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The underlying spirit in all above illustration is not to choose to rule is to choose death of one's liberty. The essence is in to take the driving seat of your life's car. Yet, people choose to remain dormant and inactive.

The reason for the dormancy and subject mentality could be :-

- (a) Ignorance
- (b) lack of knowledge
- (c) domination by strong

out of these, Ignorance is most dangerous. Ignorance is sin. It could happen at times, that people might not know their power, their abilities and thereby are ruled. But Ignorance is when a person is aware of his plight and yet choosing not to speak.

When Hannah Arendt, a political philosopher was covering the trial of Anti Jew German general Eichmann, she found that it was not only

his fault that he ~~was~~ killed so many jews. It was the fault of society as a whole. There is "Banality of Evil". In the day to day life people have made evil, a common norm. A dead body walking without soul is what she observed of society.

The answer to all these problems is "Consciousness". "A nation is nothing but Individual writlarge". Nation, society are made up of people. People need to be conscious. Conscious here means, aware of his position, aware of his environment, aware about his choices and behaviour. Modern man has outsourced thinking to technology, this has to be reversed. The essence of human being is critical thinking. We are not just "Animal laboran" but "Zoon politikon".

an active social political member.

Vigilant Individuals
creates conscious society,
conscious society creates a
responsible government and
responsible government creates
vibrant, developed Nation. Tagore
in his poem "Into this heaven,
let my nation awake" has reiterated
a vision of an awakened Nation.
Awakened citizenry, Awakened
civil society.

Thus, choosing not
to speak against evil, choosing
not to "choose", and choosing wrong
people to rule in parochial
interest can be fatal to
an individual, a society and
nation as whole.

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खण्ड-B / Section-B

- Q.5 Not everything that is faced can be changed, but nothing can be changed until it is faced.
सामना की जाने वाली हर चीज को परिवर्तित नहीं किया जा सकता, किंतु जब तक सामना न किया जाए, तब तक कुछ भी बदला नहीं जा सकता।
- Q.6 The road to success and the road to failure are almost exactly the same.
सफलता की राह और असफलता का मार्ग लगभग एक ही है।
- Q.7 To be or not to be, that is the question.
होना या न होना, यही प्रश्न है।
- Q.8 Wisdom is to live in tune with the mode of the changing world.
बुद्धिमानी बदलती दुनिया के साथ तालमेल बिठाकर जीने में ही है।

Not everything that is faced can be changed, but Nothing can be changed until it is faced.

The Entire History of human civilization is nothing but evolution of man, learning from his mistakes, adapting to it and improving upon them. Human nature, is such a tabula Rasa that can proactively change the way it thinks, it acts, behaves. Human reprogramming is attributed as greatest resource to human. Ability to learn, unlearn, and Relearn.

This process of learning, unlearning and relearning is

kickstarted by facing the new reality, fears and our own shortcomings. The impediment to this process are gathering courage to face and the other being to take up the first step towards the change.

In plato's 'Allegory of cave', he visualizes, certain people inside a cave, they are have faced their back towards the mouth of cave, unable to see the sunlight. All they can see is reflection of the outer beautiful and real world in the wall against them. However, one person decides to question his stance and choose to turn back, choose to face the reality, the real world. ~~the~~ one thing to be mentioned is that they are also tied up in chains. Thus, It becomes difficult for him to turn back. He had to take a strong step of breaking the chains. He broke the chain.

turned towards sunlight. Although it was difficult for him to face reality but he was willing to come out of cave. He readily bear the pain and ultimately came out to see how beautiful the world is, "The Real World".

The Above story very much symbolizes our life. We have been living in the cave of imaginations, lies, falsehoods, tied up in chains of obligations, and ignorance. The change begins when we choose to face the reality.

When India was facing severe balance of payment crisis, having only two weeks of reserves of foreign exchange. It was exposed to harsh realities of policies of governance and development it chose. Nevertheless the courage was to face the reality and to go for liberalization privatization and globalization.

reform.

Indian Public sector banks were under the illusion of good working. only to be found that more than 8 lakh crore of Non Performing Assets are alone of public banks. facing this reality, called for several reforms such as Merger of banks, seperating Post of MD and CEO, Mission Indradhanush and this reaped good result. a currently Public banks Non performing Assets are less than 5%. If It had never faced the reality, it would have never changed..

The society of India had been patriarchal, tending derogatory and unequal place to woman in ~~for~~ all spheres, social, political and economic. The harsh practices of sati, female infanticide, purdah, deeply affected dignity of woman. It was courage of people like Raya Ram Mohan

Roy, Ishwarchandra Vidyasagar, that they showed the reality. ~~The~~ This resulted in reforms to society through progressive laws like sati prohibition, Widow remarriage Act, Anti female infanticide Act.

Not everything that is faced may lead to change. It may not be necessary that if a people or institution or society are faced with reality then they will change. There are many instances where reality is ignored to feed the ego of "We cannot be wrong". for e.g. Dalit subordination and dehumanization had been a debate of century, various laws have been created, a fundamental right too has been instated, yet many sections of upper class still choose not to change their attitude towards them.

Criminalization of politics

has been highlighted ~~in~~ so many times yet, 730% MPs in the recent loksabha have a criminal history. This shows ignorance to reality.

Subsequent and frequent reforms have highlighted faulty MSP policy of government towards wheat, rice. which leads to depletion of ground water table, salinization of land, deficiency of nutrients, yet wheat and rice constitute 80% of the public procurement.

IPCC reports have frequently highlighted that world need to stop Greenhouse Gases on war footing to stop heating of planet beyond 1.5°C. Despite frequent warnings and urges, world has not paid any heed to it and continued the emissions, AR6 report of IPCC now highlight that we have crossed 1.5°C threshold.

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Despite so many efforts to curb patriarchy and to equalize women, yet the change is negligible. Women labour force participation is merely 25% in India. Women asset ownership is only 10% against 85% of labour in agriculture are women. Women has only 10% representation in STEM (Science, Technology, Engineering and Maths).

However, It is true sometimes that just by facing everything, it will not change, yet the essence of facing or to have courage to know reality is that it begins new arena of deliberation. The subject faced become the subject of discussion. It is only when we face it, human faculties are applied or forced to pay heed to the subject.

Although women issues may not have solved completely but it is only when courageous people like Judith butler, Sartre, Betty friedon, Marry wallstonecraft, Jyotiba phule, Rammohan Roy, Ishwarchandra vidyasagar took up the matter, discussions ~~at~~ began on that way. As it is said, "The Toughest step to take, is the first step"

Yes, Agriculture sector has not solved problems of faulty MSP, over use of chemicals, overuse of ground water. yet, only when this problem was faced that we could be able to take firm steps like, diversifying MSP, Nutrient based subsidy, pradhan Mantri Krishi vikas yojana to promote organic farming. PM PRANAM to reduce dependence ~~of~~ on chemical farming.

It is also true that there are many setbacks we have faced in Environmental conservation, taming of Global warming, we have not been able to control the emission yet only to face the reality. we have been able to initiate Kyoto protocol, Paris agreement, Sustainable Development Goals. The reality forced the world to change the traditional yoke of development paradigm of Environment vs development to development with and for Environment. PM Modi's Mission LIFE (Lifestyle for environments) marks a paradigm shift in behaviour of world.

What is important is to face the reality, face the shortcomings, face the fears. It is only when we face the fears, that we are able to channelize our efforts to resolve it.

NEXT IAS

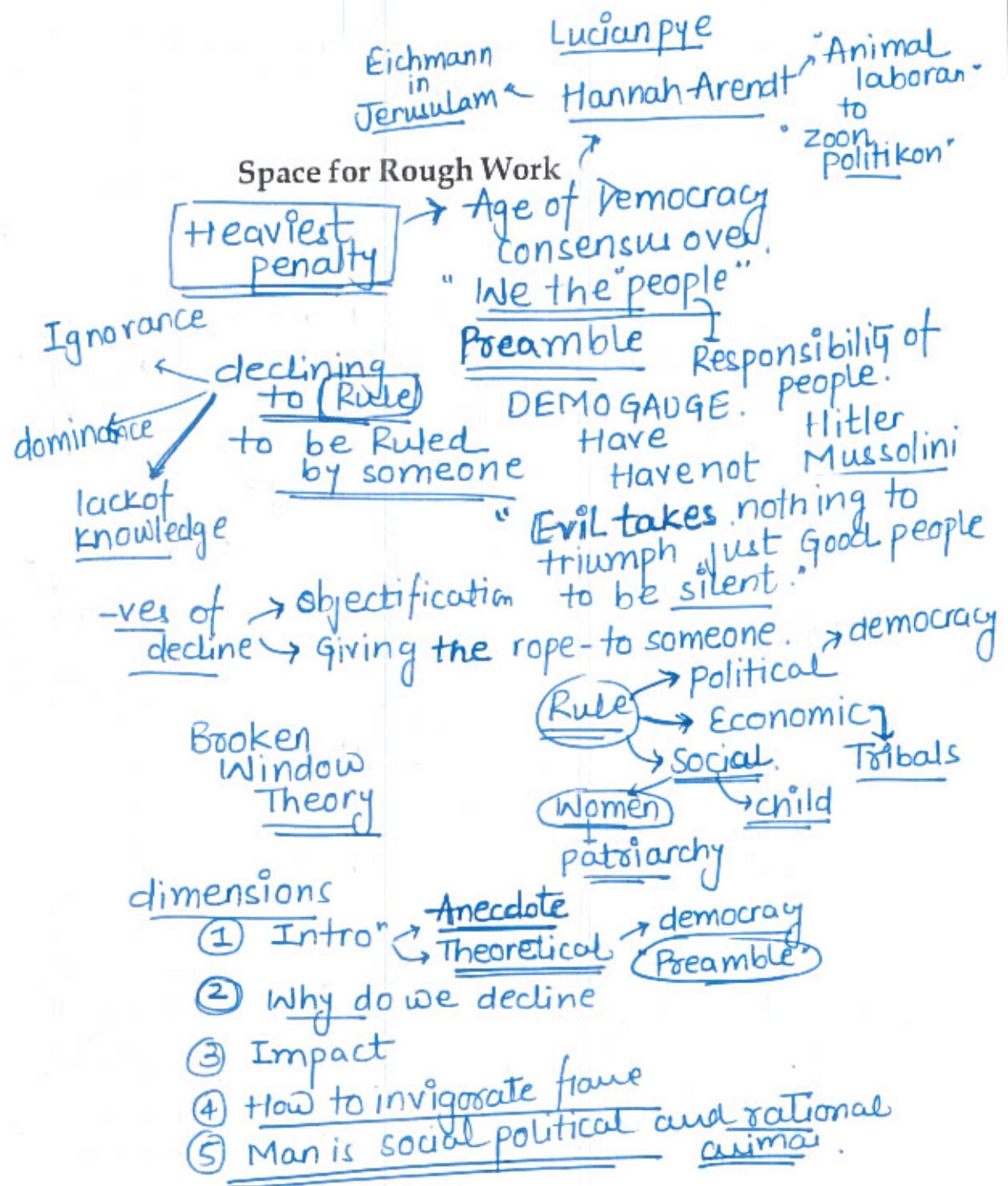
The Human race, as a whole has evolved through process of trial, error and rectification. What we need is courage to face the reality. as It is never too late to begin and never too late to rectify. Initially, we may face setbacks in form of No changes but we need to remember that,

"It Always seems impossible until it's done"
- Nelson Mandela.

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Wisdom is to live in tune with the mode of changing world.

✓ Nokia falls into the valley of Bankruptcy.

Kodak Reliance

Space for Rough Work

This world is world of change.
change is only constant.

Personal Sphere → New skill
New opp.
New Arenas.

Society → cross cultural connect

Nation → Globalization - New reality.

Intl.



zeitgeist of Sync || symphony
century spirit.

resilience. As a human race.

Road to success
Road to Failure

Success Failure

- ✓ Mindset
 - ✓ persistence
 - ✓ Hardwork
 - ✓ Will power
 - ✓ Never give up
 - ✓ Emotional int.
- 80% ✓
20% IQ.

Eco → LPG
↳ Land reforms
↳ Naxalism

Pol. → Anti defection

Society → Women - Infant → Rammoha
↳ Widyasagar
↳ ~~Kamre~~
↳ Indira Nooyi.

④ Face the reality

PSUs
↳ Issue
↳ NPA merger Acquisition.

Urea
↳ chemical farming

- ✓ No certainty of change
LGBTQ.
- ✓ NALSA Jud.
- ✓ Shah bano case.
exploitation of wome.
- ✓ Environ → 1.5°C IPCC
to face the reality
is first step.