

22 AUG 2023

DEXT IAS

निबन्ध-परीक्षा

CSE 2023

कार्यालय के प्रयोग हेतु
For Office Use

निर्धारित समय: तीन घंटे

Time Allowed: Three Hours

अधिकतम अंक: 250

Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (विवेक) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस ब्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई ब्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : FARKHANDA QURESHI

Next IAS Roll No. : MT23AVEA004.

Test Code → TC- 1 1 5

Date of Examination : 21/08/2023

Exam Centre : Old Rajinder Nagar



Bhopal

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Online

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निरीक्षक का कोड
Evaluator's Code

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प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other Examinees/Students
[To be filled by the Examiner(s)]-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				

EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				



	महत्वपूर्ण अनुदेश उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेना चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, परवर्ती परीक्षाओं के लिये वर्जित करने इत्यादि के रूप में दंडित किया जा सकता है।	Important Instructions The candidate should read the under-mentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examinations.
1.	(क) अपना अनुक्रमांक एवं अन्य विवरण केवल प्रश्न-सह-उत्तर (क्यूं सी० ए०) पुस्तिका में उम्मीदवार के लिये निर्धारित स्थान पर ही लिखें।	(a) Write your Roll Number and other details only in the space provided in the Question-cum-Answer (QCA) Booklet for the candidate.
2.	अपनी क्यूं सी० ए० पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अमद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिह्न/निशान बनायें जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answers of the questions such as couplet, obscene or abusive expression, etc., nor put any sign/mark having no relevance to the answers.
3.	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/ threat to the Examiner.
4.	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तरों का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad or illegible handwriting. Such answers may not be evaluated.
5.	उत्तर स्याही से ही लिखें। उत्तर लिखने के लिये पेंसिल का उपयोग न करें। हालांकि आरेख, चित्र इत्यादि बनाने के लिये पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6.	प्रवेश-पत्र में उल्लेख किये गये माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली-जुली भाषा का भी उपयोग न करें।	Do not write answers in a medium other than the authorized medium in the Admission Certificate. Do not use mixed language, i.e., authorized and unauthorized media together, for writing answers.
7.	प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answers at the specified spaces (right below the questions) only. Answers written elsewhere at unspecified spaces in the Booklet shall not be evaluated.
8.	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं, तो उसे पेन से काट दें तथा उस पर 'रद्द' लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write 'Cancelled' across it, otherwise it may be valued.

NEXT IAS

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना नगना है।
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- Q.1 You can't serve data on a hungry man's plate.
आप किसी भूखे आदमी की थाली में डेटा नहीं परोस सकते।
- Q.2 AI is overcoming our mental limitation but not expanding our mental horizon.
ए.आई. मनुष्य की मानसिक सीमाओं को नियंत्रित कर रहा है, किंतु मानसिक क्षितिज का विस्तार नहीं कर रहा है।
- Q.3 We are using environment for politics, not politics for environment.
हम पर्यावरण का उपयोग राजनीति के लिए कर रहे हैं, न कि राजनीति का उपयोग पर्यावरण के लिए।
- Q.4 The worst form of inequality is to try to make unequal things equal.
असमानता का सबसे बुरा रूप है असमान को समान बनाने का प्रयास।

Q.3. "We are using environment for politics,
not politics for environment"

In recent summits held at COP 26 and COP 27 of UNFCCC, the world leaders from all countries met for the environment conservation strategy formulation. This shows the collaboration between North and South. There were many pledges and initiatives taken forward for sustainable future of Earth such as Methane Pledge, Mission LIFE, among others. But there were contention points as well such as between developed and developing countries - phasing out vs. phasing down of coal.

Do these initiatives really altered the on ground situation regarding climate vagaries. The answer is - not entirely. The politics around the environment has rung the bells but no significant change seems to occur.

In this essay, we will look holistically into the issue related to dichotomy between environment and politics. What are the factors that play while the two interact? Why no concrete decisions taken yet? What are the negative ramifications?

ENVIRONMENT - POLITICS DUO

What is Environment! Environ-
ment is the sum total of the relationship between biotic and abiotic component of earth. Essentially, it details about man-environment relationship. It ranges from a micro scale organism to a macro-level biosphere.

The environment is a complex issue given the conditions that prevail today. The burgeoning population and its demands, buzz for infrastructure, sprint in economic growth at the cost of ecosystem has caused havoc. The world has entered 6th mass extinction called as Anthropocene extinction i.e., caused by man's activities.

So, the above concerns have raised the agenda high in the political sphere. Through debates, discussion, policy formulation, many steps seem to have been taken such as Paris Climate Deal, Kyoto Protocol, etc. But are these upto the mark?

No, due to political negligence and uneven and asymmetric policies the issues are in the limbo. The issue dealt are used for the politics rather than real changes on the ground situation.

The national and international leaders do meet regularly but the complexities have been on spur. The environmental has become a tool for politics and to woo the people.

This has been evident from the instances such as - USA leaving the Paris Agreement, the Brazil using the deal just to avert the criticism but continue to divert Amazon forests - "Lungs of the world".

On the same lines, the Indian government has passed a controversial Forest Rights Amendment Bill, 2023 which raises concerns on the deemed forests status. The Supreme Court "Godavarman judgement" is violated due to this.

So, what is the reason that environment is used in politics - but no concrete steps seems to have been taken?

The environmental issues give a lee-way to policy formulators to show their enthusiasm regarding the current events. This helps in garnering votes and vote bank politics.

What are the manifestations of this politics? Firstly, no. country is near the target to achieve the sustainable development Goals [SDGs] or the Sendai framework. This shows lack of political will to implement the policies undertaken.

Secondly, no consensus based policy and decision making has been reached so far. There seems to be different interpretations for different countries especially between the North and South block (Briundat line).

Thirdly, the policies formed are just a rechristening of the earlier agendas rather than a new

well thought one. For instance, the National Mission to clean Ganga is just a reiteration of Namami Gange Programme.

This clearly marks us to the idea that why do these instances happen and less seriousness is seen. This is due to lack of sheer will and determination to pursue to an agenda. There is a literal near absence of quality control measures and performance appraisal mechanisms. Moreover, the grievance redressal mechanism remains weak.

All this has cumulatively impacted the common man and mostly the vulnerable sections such as refugees, migrants, women, children. The consequences of using environment for politics has been varied.

The recent heatwaves created in the European continent and associated wildfires - the worst seen in Haiti's + Mian city are a clear testament to lack of policy implementation.

Moreover, the sudden flash floods in the Northern India like Himachal Pradesh, Uttarakhand, Delhi are triggered by the climate change and global warming conditions.

In addition to this, the Jeshimath land submergence and subsidence haunts the lives of the local inhabitants. This is a quintessential example that shows the destruction caused by the policies & politics around the fragile ecosystem.

These examples are not enough to explain the indepth consequences of in interplay between politics and

environment .

SANGAM OF POLITICS AND ENVIRONMENT

The bizarre situation of the entire globe gives a testimony to the fact that environment has been ignored . But in some instances, there are some wonderful works that cater to the needs of people and ecology .

The Great Greenwall Initiative of Africa and on similar lines the Aravalli Green walls are a good step in right direction . Moreover, the mangrove conservation at G20 Bali summit where Taman Hutan Raya mangrove were preserved .

Similar instances of Green GDP accounting , iFlour , Bioswales in India are a welcome step .

The world practices like sponge cities concept along with Traditional

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practices like Bhungroo model of flood management are good steps.

In much addition, what more steps can be taken to pursue ecocentricism? The solutions must be multi-pronged rather than fragmented and siloed approach. Piecemeal steps here are the need of the hour.

Moreover, the world community as a stakeholder should come together to take steps such as "Fridays for Future".

We also need to strengthen the policy and institutional capacity through fostering steps as formulated by "Gadgil Committee's" Eco-centric model of development.

Moreover, the inclusion and collaboration of government - industry - academia linkages are the most important of all steps that can help build responsible societies for future to come.

This will create organic linkages with the government and environmental agendas, thereby leading to positive outcomes.

Most important of all is that not just government, but we as an individual and part of Mother Earth are a stakeholder. So each and every step by 8 billion people of world will cumulatively create a larger impact in the world to live a better place. This will also create a positive bonds with ecosystem.

Conclusively, it is very important to understand that going after development doesn't connote just positive growth. But we as a person or entity must reinvigorate our thoughts and pursue for "ETHICAL CAPITALISM". This will keep the development in tandem with environment conservation.

To add to this is also a concept of "Capability Development" of Amartya Sen. It deals with the development of human capabilities in multiple fields. This will definitely grow and cultivate political consciousness to keep and use politics for the environment.

Lastly as has been pointed out by M.K. Gandhi that "There is enough for everyone's need but not enough for everyone's greed in this world".

So, the endeavours of the human must be "welfarist approach" rather than person welfare and good. This is an important pillar to make the Earth as "BUILD BACK BETTER WORLD"

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खण्ड-B / Section-B

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- Q.5 Existence is a science, living is an art.
अस्तित्व एक विज्ञान है, जीना एक कला है।
- Q.6 If the truth shall kill them, let them die.
यदि सत्य से किसी की मृत्यु होती है, तो उन्हें मरने दो।
- Q.7 The only way to go beyond things, is to go through them.
हालातों से परे जाने का एकमात्र तरीका उनसे होकर गुजरना है।
- Q.8 Dream for the best. Be prepared for the worst. Enjoy life in between.
सर्वश्रेष्ठ के लिए सपना देखें। सबसे बुरे के लिए तैयार रहें। इसके बीच के जीवन का आनंद लें।

“The only way to go beyond things ,
is to go through them”

A famous poem “Mother to son”
written by Langston Hughes tries to give
a deep message. Here the mother
makes her child to understand that
life is not crystal clear for everyone.
It is like a stair that gives challenges
to a person at every step we take.
So, life is ^{like} a roller coaster ride. There
mother touches the theme that the
individual must try to go beyond
things by passing through them and
experiencing the things through determination

and grit.

The above poem correctly hits the essence of the essay. It goes to make it clear that we must pass by the endeavours that come our way and learn through them.

In this essay, we will deal with certain questions such as -
The unwelcome circumstances and their solutions to handle them.
What should be the attitude of a person or organisation while going through such things? SO LETS BEGIN!

In the life of a person, there are many ups and downs. There are conditions when we are unable to handle them. Then should we give up and move beyond that without addressing the problem? What should be our approach?

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No, we should look beyond the things while realizing the actual condition. As the circumstances might not be desirable at all the times and may put thorns in our road ahead.

But the catch lies not in dwindling but reinvigorating new paths beyond them and face those cases. If we don't go beyond them then a stagnation might appear in our lives as seen in cases such as the student suicides happening in universities. This is a clear testament to the firmness to not to change and go and run away rather than going beyond things.

The idea is to realize and accept the things rather than just cribbing upon the conditions.

SPACE AND TIME CONTINUUM

There are instances where we get a clear idea when we go beyond things and go through them.

At individual level, the courage to pass through is utmost important. The discourse ^{should} be to optimally utilise the resources and then achieve Pareto optimality for better situations to come.

For example, a child when less than a year old unable to walk and talk goes beyond and tries to crawl and finally starts to walk one day. This gives a fair idea about how a person must learn from a child about passing through difficult phases but continuing the journey ahead is the best solution which keeps us going.

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One such similar example is of a TV host - Oprah Winfrey. She was sexually harassed by her close relatives and got pregnant but lost her premature son. She then gathered herself and worked hard day ~~in~~ and ~~at~~ night to work as a TV show host. The CNN called her the "Queen of TV shows". Today she is one of the most famous personality of the world.

If she won't have seen through her conditions, she wouldn't have come so far to see this far.

At societal level, we can see the journey of India as a nation. The Trust with Destiny - the world laughed but India through achieving growth and development has gone to become 76 years of democracy. This we saw after going beyond the Partition blues, unemployment, poverty, Hindu growth rate. We gone through & took steps like LPG reforms 1991,

women reforms (child marriage ban, domestic violence prohibition) and general overhaul of domestic policies.

At national level, we can look and learn from the country like Japan. It suffered two attacks at Hiroshima and Nagasaki. It went through worst phases of disasters like tsunami, earthquakes. But through people's participation, it is now ^{one of} the world's developed countries.

Internationally, the experiences and thoughts of covid 19 have not been forgotten. The entire world was under the pandemic with zero travels/mobility and communication. The world went beyond a steps like vaccine manufacturing by different countries and acceptance of masks, social distancing became the "new normal". This became possible when the world went through this phase and gained insights for

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future such as "WHO Pandemic Treaty" being looked forward.

Through the above examples we came to know that going through the things is the most significant aspect. It helps to gain newer experiences and ideas that can have futuristic ramifications.

As the stableness and stagnation is the worst harm that can be accepted. Since change is the nature or rule of life we must be lively and wilfully go with the flow by adapting and learning through them.

But, it must be mindfully thought that going beyond things doesnot means that we adopt evil and sinister motives to go through them. This can create a

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man-made havoc for humanity.

The recent Russia - Ukraine conflict gives a glimpse of this aspect. The Russian army is deploying heavy armoury & scorched earth tactics to remove Ukrainian democratic government to serve its needs and going through the circumstances. The discourse here should be peaceful deliberations & dialogue based diplomacy to go through the things.

STAGNATION AND THE SAGA

The problems being infinite but solutions are also innumerable. But when the problem overload occurs, the individual give up & stagnates and saturates at a point. This can have various repercussions.

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The individual growth and mental stability gets hampered and hurted. The nation as a whole loses its youth demographic dividend through such recourse.

In addition, the attitude towards the world also takes a heavy toll.

What can be done to look the other way round and go through the things? Firstly, realization of self prospects is the biggest wisdom. It takes courage to self realize the things. But this is a sine qua non for future developments.

Secondly, try to take a 360° review of the situations you encounter and understand the emotions of self and others. This trait is equally important for a civil servant while discharging the duties.

The IAS of Chhattisgarh nasal hit district Alex Paul Menon used this to curb racialism and empower people through ~~the~~ stopping outmigration & providing livelihoods to people in the district itself.

Thirdly, we can learn from the lives of great leaders such as Nelson Mandela, Mahatma Gandhi who fought for the nation. Mandela even lived in jail for 28 years to go through the journey of apartheid only to demolish the discrimination in future.

Fourthly, the people should liberate themselves from the clutches of invisible self barriers created for oneself. We must step out of our comfort zones and make the things through and not the other way round.

Lastly, our actions must always be grounded in ethics, virtues and morales. The humane conditions should be created to avert any stagnation in lives. The purpose in life should be the greatest virtue that will help us keep drive forward. leading to inner peace and satisfaction.

A famous lines by Martin Luther King Jr are as follows :-

"If you cannot fly, then ^{run} ~~walk~~,
If you cannot ~~run~~, then walk,
If you cannot walk, then ~~run~~ ^{crawl},
But by all means, keep moving forward"

These lines are a shining example that to go beyond things we need consistent efforts to go through them as well.

This will certainly help us
achieve a fair, just and resilient
life and living environment to
attain great heights.

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"The only way to go beyond things, is to go through them"

Intro - Oprah Winfrey / Langston Hughes poem "Mother to son"
↳ 1 para.

Space for Rough Work

2nd para → link - This poem encompasses the essence of the essay that we must face challenges & go through them.

In essay - we will deal with some aspects:-

- ①. The unwelcome circumstances?
- ②. How to handle them & go through them?
- ③. What if we not go through them?
- ④. Conclⁿ - change is the rule of nature.
- ⑤. Conclusion?

Individual - A child, a person who goes beyond his situation & starts to walk & talk.
↳ Oprah Winfrey
Society - Trust w/ destiny
↳ women → ostracism → go through it
Nation - Trust w/ destiny
↳ Su. edu, health, Japan → Hiroshima & Nagasaki
Internal - avoid

① The circumstances & condⁿ are not always desirable & may put thorns in front of us, the catch lies in facing them & go through them rather than the stability & repetition later.

② The circuit & things come to our lives, such as
ind.
soc.
cultural
int.

③ The stableness & ~~stability~~ ^{stagnation} is one meanwhile can prove to be a big mistake.

As change is the rule of nature. The stableness amongst people can destroy the humanity.

④ Not to use go through things

Der. gets halted
↳ Individual personality hampered
↳ The development among the world
↳ Attitude & behavior stagnates.
What can be done to change?
↳ Acceptance.
↳ Realize the self as it is one biggest wisdom.
↳ courage to know the self.
↳ Then try to understand the things / situations.
↳ Self realize is imp.
↳ Learn from the lives of leaders
↳ Mandela
↳ J.K. Rowling
↳ Break the glass ceiling & glass shift
↳ liberator & emancipation

conclusion → grounded to ethics
Not like Hitler or Stalin
ethical clear, how to go to the R-U war etc.

① create competence & work towards holistic dev of self & nation.

② Have a purpose in life.
inner peace & self

③ Martin Luther King - poem "Still I rise"

envt. for politics

Not politics for environment

There is enough for everyone's need but
not enough for everyone's
greed.

Space for Rough Work

"We are using envt. for politics, not politics for environment"

Intro :- Great Nicobar project,
COP 26 →, G20, COP 27.

↳ The international community is working towards green politics.

Seen in COP 26, COP 27 of UNFCCC.

But no substantial outcome.

→ This shows envt. is used in politics

In this essay we will look upon foll. Qs!

① What exactly is envt?

② How envt. is politics displays?

③ How envt. is used in politics

④ Why no concrete in the res'd is
not using pol. for envt? (-ve consequences)

⑤ Some good steps as well?

⑥ Conclusion.

1] → Env't - ecosystem - ecology - man-envt rel.
↳ Sum total of biotic & abiotic.
↳ It can be as small as a tree to as
large as a biosphere.

2] → In recent times, envt. is getting
harmful due to burgeoning popⁿ & ^{Govt} mass
demands, rapid buzz for infra,
galloping spur in eco. growth,
soc. capital.

So, this has been intro. in pol. agenda.
with debates, discuss, pol'y -
Is it successful?

3] → Politics → No c. has given target
INDCs entirely.

↳ No consensus based
decisions - eg - phasing
out vs phasing
down.
↳ policies made but not
implem → low pol. will.
↳ show rather than reality
check.

Recent FRA Bill, → } = AUSA, Brazil
Nicobar Proj → } = coming out of
the agreements.

④ → Less attitudinal & behavior
Policies catering just
the paper less in
implem not in spirit.
↳ Reality check
↳ Bullshit chaps & money
yet to see
stop & go determination.

-ve consequences

→ CC / gw → heatwaves condⁿ in
Europe, India
→ Sudden natural calam → H.P. Uttarakhand

→ Delhi floods.
→ Pollution → India - air polⁿ for UHS.
→ Land degradⁿ.
→ Soil erosion
→ Jakarta
→ coastal erosion
→ Jodhpur submarine.

⑤ How policy can be shaped? → multi-
dimensional steps
i) Strengthen inst. & policy. body.
ii) Make the standards clear regarding the
envt. pol.
iii) Green GDP a/c'ing.
iv) Build blue-green infra in cities.
v) The inclusion of all stakeholders
ind - academic - govt. collab.
vi) Organic linkages.
vii) Individual - also take steps
↳ as each step - cumulative
gets to shape a new world.

⑥ → Conclusion:-
i) Ethical decision
in envt. ethical capitalism.
ii) Technocentric vs. ecocentric model
iii) Gadgil committee
iv) Capable dev. of A. San &
v) Welfare approach consistent
efforts &
regulation.
"QUOTE"