NEXTIRS

DAILY EDITORIAL ANALYSIS

TOPIC

CONTOURS OF CONSTITUTIONAL MORALITY

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Context

• In recent years, India's constitutional courts have revived the concept of 'constitutional morality' for constitutional interpretation and judicial reasoning, and has become a litmus test for the constitutional validity of laws and a safeguard against the volatility of public morality.

About The 'Constitutional Morality'

- Origins of the Concept: The idea of constitutional morality dates back to George Grote's *History of Greece (1846)*, where he described it as a 'paramount reverence for the forms of the constitution'.
 - According to Grote, constitutional morality required:
 - Adherence to constitutional forms and procedures;
 - Respect for offices and institutions; and
 - Civic self-restraint guided by public reason.
- **Dr. BR Ambedkar**, inspired by Grote, invoked this concept during the **Constituent Assembly debates**, warning that democracy in India was only a *'top-dressing on an undemocratic soil'*.
 - It refers to the **adherence to the core principles** enshrined in the Constitution, even when they conflict with popular sentiment or political expediency. It demands a deeper commitment to:
 - Liberty, equality, and fraternity;
 - Respect for constitutional institutions;
 - Tolerance and pluralism;
 - Public reason and self-restraint;
- AV Dicey distinguished between the law of the constitution (enforceable by courts) and conventions of the constitution, or constitutional morality, which are not legally enforceable but politically binding.
 - Violation of such conventions may not attract judicial action but can lead to grave political consequences.

Why Does 'Constitutional Morality' Matters?

- In recent years, constitutional morality has emerged as a powerful interpretive tool in judicial decisions. Courts have invoked it to:
 - Strike down laws that violate fundamental rights;
 - Reinforce the independence of institutions;
 - Protect minority rights against majoritarian impulses;
- Constitutional morality serves as a bulwark against the volatility of public morality, which can be swayed by populism or prejudice.

Challenges to Constitutional Morality

- **Historical Dormancy:** Constitutional morality remained dormant for decades, despite being discussed in the Constituent Assembly.
 - Only recently has it gained traction in legal and academic circles.
- **Majoritarianism vs. Constitutional Values:** Popular morality often clashes with constitutional principles like equality and liberty.
 - Laws or policies driven by majority sentiment may undermine minority rights or secularism.
- **Judicial Inconsistency:** Courts have invoked constitutional morality in landmark cases, but its application remains uneven.
 - Lack of a clear framework leads to subjective interpretations, risking judicial overreach.
- Breach and Accountability: A breach of constitutional morality may not always be judicially actionable, but it has political or moral consequences.
 - For example, disregard for constitutional propriety may invite censure in Parliament or disapproval from the electorate.
 - Thus, constitutional morality operates through both legal and extra-legal accountability.
- **Institutional Weakness:** Constitutional bodies (e.g., Election Commission, judiciary) sometimes face pressure or politicization.
 - Weak institutional independence hampers the enforcement of constitutional morality.



- Public Apathy and Limited Awareness: Citizens often lack awareness of constitutional values and rights.
 - Without civic education, public discourse may drift toward emotional or sectarian narratives.

Law and Morality Debate

- The Hart-Devlin Controversy (1960s): It epitomized the clash between legal positivism and moral enforcement.
 - Lord Devlin believed that the law should preserve societal morality to prevent disintegration, while HLA
 Hart warned against imposing moral conformity through legal coercion.
- Judicial Recognition of Moral Principles: The House of Lords upheld a residual power of courts to
 preserve the moral welfare of the state.
 - Similarly, in *P. Rathinam v. Union of India (1994) 3 SCC 394*, the **Supreme Court of India** quoted Justice Frankfurter's view that law embodies rights grounded in **moral principles**, reflecting what is *'fair, right, and just'*.
- Law Leading and Following Morality: At times, law leads morality as in the abolition of untouchability, where legal change preceded social acceptance.
 - At other times, law follows morality, as seen in the gradual recognition of gender equality.

Contemporary Debate

- To some, constitutional morality is a bulwark protecting individual rights from transient majoritarian sentiments.
 - To others, it represents a judicial overreach—a 'dangerous weapon' capable of reshaping societal norms.
- Its influence now extends across debates on **LGBTQ+ rights**, women's temple entry, freedom of speech, and the tension between national security and civil liberties.

Judicial Interpretation

- SP Gupta Case (1981): Justice Venkataramiah emphasized that violating constitutional conventions breaches constitutional morality, though not necessarily the law.
- Indian Young Lawyers Association v. State of Kerala (2018, Sabarimala Case): Chief Justice Dipak Misra equated 'public morality' under Article 25 with constitutional morality, though this was later contested.
- Manoj Narula v. Union of India (2014): The Court held that constitutional morality means adherence to the norms of the Constitution, urging ethical restraint among political leaders.
- State (NCT of Delhi) v. Union of India (2018): The Court broadened the meaning to include liberal values and consensual governance.
- Justice KS Puttaswamy (Retd.) v. Union of India (2017): The right to privacy was upheld as an aspect of constitutional morality and rule of law.

Way Forward: Promise of a Mature Constitutionalism

- Constitutional morality is not blind devotion—it is **disciplined fidelity**. It teaches that allegiance to the Constitution lies in **how we uphold it**, not merely in what it delivers.
- At a time of deep political polarization, it reminds us that **constitutional commitment need not breed** rigidity, and **constitutional critique need not erode faith**.
- The founding fathers envisioned the Constitution as a living document of both reverence and reform—a framework where liberty thrives through restraint and justice through reason.

Source: TH

Daily Mains Practice Question

[Q] How does constitutional morality serve as a guiding principle in contemporary Indian constitutional jurisprudence, and what challenges does it face in practice?